The Iron Law of Oligarchy: Can Psychoanalysis Escape It?

This paper addresses the current crisis in psychoanalysis—its fall from public favor and its shrinking patient and student base.

First, I consider the left and far left ideological commitments of the European founding analysts and pioneers, in particular their concern about social justice as reflected in the establishment of free clinics, and second, the impact of Marxist ideology on the theory and practice of a cohort of American-born psychoanalysts. I propose a line that evolved from Hegelian dialectic and dialectical materialism to the centrality of conflict and compromise formation. In their practice these psychoanalysts were committed to a view of therapeutic optimism that patients could be changed, just as Marxists believed that society could be changed. The organizational structures they developed were based on the certainty of their convictions, centralized control, and oligarchic relationships.

2 CE Credits for Social Workers and Psychologists

■ Friday, October 30, 2015 · 7:30-9:30 PM

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Arnold Richards, MD

Editor of *JAPA* (1994-2003) and previously of *TAP*. Currently publisher of *international psychoanalysis.net* and *ipbooks.net*. Training and supervising analyst at the New York Psychoanalytic Institute; member of the New York Freudian Society; honorary member of the Karen Horney Clinic and the New Jersey Psychoanalytic Society. Faculty, Tongji Medical College of Huazhong University of Science and Technology in Wuhan, China. He has coedited four books and authored and coauthored 60 papers on a wide range of topics. In 2000 he received the prestigious Sigourney Award.

CONTINUING EDUCATION INFORMATION

LEARNING OBJECTIVES: Participants will be able to (1) describe the left and far left political influences on the early European and American psychoanalysts, and (2) describe the impact of the social philosophy of the early psychoanalysts on the profession's theory, practice, and organizational structure.

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